# DBPR HR – 7005 DIVISION OF HOTELS AND RESTAURANTS APPLICATION FOR PLAN REVIEW

# Application begins on page 6

Congratulations on your decision to consider a new business venture! As you explore this opportunity, the Department of Business and Professional Regulation's (DBPR) Division of Hotels and Restaurants (H&R) is ready to assist you through the licensing and regulatory process.

Our responsibility is to work with the business community to achieve the highest levels of health and safety for all Floridians and tens of millions annual visitors. Toward that goal, we are a resource you can use to see that your new business operates within the requirements of the law.

Plan reviewers will assist you in meeting the design and fire safety requirements in the law, and inspectors will provide educational support on site to help you meet the minimum requirements for healthy and safe conditions and products.

This packet contains information regarding the legal requirements of operating your business. It is very important that you familiarize yourself with this information before you begin operating. If you have questions, or need any clarification, please contact the DBPR Customer Contact Center at 850.487.1395 Monday through Friday or go online to <a href="https://www.MyFloridaLicense.com/dbpr/hr">www.MyFloridaLicense.com/dbpr/hr</a>. Because our knowledge and authority are in state government requirements, it is very important that you also contact local officials regarding any city and county requirements for a new business.

We wish you the best of luck and success in your venture.

# **GENERAL INSTRUCTIONS**

To begin Florida's food service licensing process, the law requires the division to review facility plans for sanitation and safety concerns. Plan review is required when the establishment is:

- Newly built,
- Converted from another use.
- Remodeled or
- Re-opened after being closed at least 1 year.

Please use the checklist below to make sure you provide all necessary requirements for plan review.

## **APPLICATION**

• Form DBPR HR-7005, Application for Plan Review. For a mobile food dispensing vehicle operation (including hot dog carts and theme park food carts), please complete form DBPR HR-7006, Mobile Food Dispensing Vehicle Plan Review Application (this may be found in a separate application packet).

**COMBINED LICENSE APPLICATION**—If you want to apply for your food service license at the same time as your plan review, please complete form DBPR HR-7030, Application for Public Food Service License with Plan Review, instead of this form. If you are not ready to apply for your license yet, please complete this form and submit a separate license application, form DBPR HR-7007 Application for Public Food Service License at least 30 days before you are ready to begin operations.

- A sample menu or menu information listed on a separate document.
- Water and wastewater information and approval. You may submit a copy of your current water and/or sewer bill as proof of approval. If your establishment is on a well or septic tank, use the Evaluation of Onsite Sewage (Septic) And Water Supply Capacity form. You may also use this form if you do not have a copy of the water or sewer bill. The local authority must sign this form. The local Department of Health and Department of Environmental Protection handle well and septic tank approvals.
- Equipment specifications, if the proposed equipment is not customary for food service operations.

# **FEES**

 Application fee of \$150, payable by check or money order to the Division of Hotels and Restaurants. Cash is not accepted.

#### **PLANS**

- At least two (2) scaled drawings. The division will keep one and return any additional sets to the applicant. You may submit additional sets required by local authorities.
- Label all areas of the building (e.g., bars, wait stations, seating, dining areas). Include a site plan (drawing of the area surrounding your business) if your business is part of a larger structure.
- Identify all equipment (e.g., stoves, refrigerators, steam tables, prep tables). Plans must include a utility sink, handwash sink(s) and a three-compartment sink or a commercial dishwasher.
- Identify all exits and mark the direction of door swing.
- Indicate the location and type of all portable fire extinguishers and, if applicable, all automatic fire suppression/ventilation hood system(s). (For reporting purposes)
- Indicate the dumpster location and the type of material it will be placed on, which is required to be nonabsorbent.
- Identify all storage areas including where cleaning equipment and supplies, dry goods and employee personal items are stored.

After we approve your plans, we will send you a letter. This letter will give you the address in Tallahassee to send your completed license application and fees (this is a separate application packet). For faster processing, please attach a copy of the plan review letter to the application and fee. We have to receive and process your license application and fee before you can open your business.

After we approve your plans, it is important that you construct the facility exactly as approved and meet all other local code requirements. When construction is completed, the division must inspect the establishment to verify that you have constructed it according to the approved plans and any provisos. The inspection will also confirm that the establishment complies with code requirements and is ready to operate. You may schedule an inspection by request to our Customer Contact Center at 850.487.1395 when plans are approved and we have processed the license application and fees. When we complete the inspection successfully, the inspector will approve you to operate and give you a temporary license so you can obtain local authorizations and licenses.

### **HOW TO DRAW A FLOOR PLAN**

The completed drawing should be a good representation of exactly how your establishment looks in real life or how you intend it to look when it has been built. By following these simple instructions, you will be able to draw an accurate, scaled floor plan yourself.

A floor plan is a measured drawing that is an exact miniature representation of your establishment as seen from an overhead view. The plan must be drawn "to scale", which means that everything must be in the correct proportions. For example, if the establishment is 40 feet long and 20 feet wide, then the length wall would be drawn twice as long as the width wall on your paper. The same is true for all of the interior walls, rooms, and equipment.

Begin by measuring the length and width of your establishment with a tape measure as well as the lengths and widths of all interior rooms including kitchens, dining rooms, bars, store rooms, walk-in coolers, etc. Note: Write down all the measurements taken on a piece of paper for future reference.

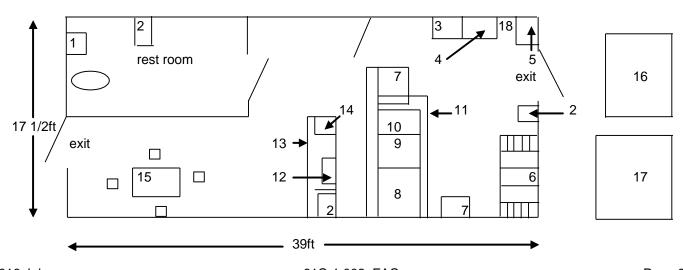
Next, measure the length and width of all sinks, tables, worktables, counter tops, and other equipment throughout the establishment. Also measure the spaces between each piece of equipment so that you will be able to accurately position each piece on your plan. You should now have all the measurements needed to complete the drawing. If your establishment does not yet exist, or you have not yet decided upon the exact equipment, your measurements will be estimates.

Draw the plan on graph or quad paper. You may use any size grid, however the most common (and simple) graph paper in office supply stores is labeled as ¼ inch grid. On this graph paper, each small square is ¼ inch long. The way to draw a plan "to scale" is to make each ¼ inch square equal to an exact real life distance. For example, if you make 1 foot equal to a ¼ inch square, then a table in your establishment that is 4 feet long and 3 feet wide is drawn to cover 4 squares across and 3 squares deep. Using the same ¼ inch=1 foot scale, if your establishment is 40 feet long and 20 feet wide, the wall would be 40 squares long and 20 squares wide on the graph paper. Remember to show all exit doors and how they swing.

Draw all interior rooms, walls, hallways and doors according to your measurements. Add all the equipment, sinks, tables, etc., positioned accurately on the plan. Identify each piece of equipment with a number. Create a list identifying to what each number refers:

**Example Equipment List** 

| 1. | Ventilation fan                     | 7. Work top refrigerator         | 13. | Counter               |
|----|-------------------------------------|----------------------------------|-----|-----------------------|
| 2. | Handwash sink                       | 8. Four-burner stove             | 14. | Cash register         |
| 3. | Ice machine                         | 9. Flat-top griddle              | 15. | Table & chairs        |
| 4. | Refrigerator / freezer              | 10. Fryer                        | 16. | Grease trap (outside) |
| 5. | Mop sink                            | 11. Hood with suppression system | 17. | Dumpster (outside)    |
| 6. | 3-compartment sink with drainboards | 12. Hot dog machine              | 18. | Water Heater          |



#### INSTRUCTIONS FOR COMPLETING THE APPLICATION

#### SECTION 1 - OFFICE USE ONLY

This is for division office use only. Please do not complete this section.

#### **SECTION 2 - ESTABLISHMENT TYPE**

Indicate the type of service that best describes your establishment. (Required)

#### **SECTION 3 – PLAN REVIEW TYPE**

Indicate the type of plan review requested that best describes your establishment. (Required) When reopening or remodeling an existing establishment, please provide the name of the previous owner and license number at this location (if known). This information will help us process your plan review faster.

### **SECTION 4 - OWNER AND MAIN ADDRESS**

Complete the mailing information as completely as possible. If you submit incomplete information, your plans will be delayed or denied.

- Owner Federal Employer Identification Number (FEIN) businesses are required to have an FEIN before
  operating in Florida. If you already have this number, please provide it on the application. This will help the
  division identify your business later in the process. To obtain an FEIN, contact the U. S. Internal Revenue Service
  at 800.829.4933 for an application. (Optional)
- Owner Name individual person or organization that currently owns the establishment. Also, check the appropriate box indicating whether the owner is legally a corporation, partnership or individual person. For establishments owned or operated by partnerships, corporations or cooperatives, please attach a separate sheet or sheets listing the name, address, and social security number of each person who owns 10% or more of the outstanding stocks or equity interest in the licensed activity. (Required)
- Routing Name if contact name is different than the owner, please indicate in the space provided. (Optional)
- Street Address or Post Office Box, City, State, Zip Code, Florida County (if applicable), Country address of record for purpose of official communications from the department. (Required)
- Phone Number primary contact number for questions or concerns about the application. (Required)
- E-Mail Address additional means of contacting applicant. (Optional)

#### **SECTION 5 - ESTABLISHMENT LOCATION INFORMATION**

Complete the establishment information as completely as possible. Incomplete information will result in the application being delayed or denied.

- Establishment Name (Doing Business As [DBA]) the name of establishment. If the establishment is part of a chain, please indicate a unique identifier (for example, Burger King #103). (Required)
- Street Address, City, Zip Code, Florida County address of the establishment. For mobile food dispensing vehicles, this should be the commissary address in Florida. (Required)
- Phone Number and E-Mail Address alternate contact information if available. (Optional)

## **SECTION 6 - MAILING INFORMATION**

This is an optional additional address for mailing if applicable. If this information is the same as Section 3 or Section 4, please indicate.

- Routing Name if correspondence should be mailed to a different name than the owner, please indicate in the space provided. (Optional)
- Street Address or Post Office Box, City, State, Zip Code, Florida County (if applicable), Country address of record for purpose of official communications from the department. (Required)
- Phone Number and E-Mail Address alternate contact information if available. (Optional)

### **SECTION 7 - SUPPORTING DOCUMENTS**

This section is a checklist of the additional documents that you must provide with the plan review application. (Required)

# **SECTION 8 - GENERAL INFORMATION**

Complete all information as indicated. Approved plans are valid for one (1) year. The division may grant a one-time extension up to an additional six months if requested in writing before expiration of the initial one-year approval. (Required)

#### **SECTION 9 - FINISH SCHEDULE**

Indicate the type of material that you will use in the areas indicated. All construction finishes must be smooth, easily cleanable and nonabsorbent. The area where wall meets floor must be curved and sealed for easy cleaning. (Required)

### **SECTION 10 - DISHWASHING FACILITIES**

Indicate whether you will do dishwashing manually or mechanically. If done manually, a three-compartment sink with drainboards at each end or equivalent shelving is required. If done mechanically, a commercial dishwashing machine with gauges is required. Indicate the sanitization method to be used by the dishwashing machine. Any dishwashing machine installed after January 1, 1998 must be equipped to indicate by sight or sound when you need to add detergent and/or chemical sanitizer to the machine. Please indicate the location of all dishwashing equipment on the plans. (Required)

#### **SECTION 11 - OTHER FACILITIES**

Indicate the number of each type of bathroom, handwash sink and food preparation sink installed. Customers may not go through food preparation, food storage or dishwashing areas to reach the bathroom(s). Also, identify the service/mop sink and water heater location. (Required)

# **SECTION 12 – FIRE SAFETY EQUIPMENT (FOR REPORTING PURPOSES)**

Indicate the number of each type of portable fire extinguisher that you intend to install. Be sure to indicate the location of each fire extinguisher on the plans. K Class portable fire extinguishers and automatic hood suppression systems are required when grease-laden vapors or smoke are produced. If occupancy is over 300, a fire sprinkler system and fire alarm system are also required. Please check the appropriate boxes to indicate whether you are installing automatic hood suppression systems or fire sprinkler systems. Failing to meet minimum fire safety requirements will not result in your plans being denied. We will notify you if the plans indicate a possible fire safety violation. This information will be reported to the State Fire Marshal or local fire authority. (Required)

#### **SECTION 13 – SIGNATURE**

Please print your name and then sign and date the application before submitting. (Required) When complete, please submit your application, plans, supporting documents and \$150 fee to:

Department Of Business and Professional Regulation
Division of Hotels and Restaurants
2601 Blair Stone Road
Tallahassee, Florida 32399-1011

Reminder: Please use the entire 9-digit zip code in the address above to ensure proper handling. An incomplete application will result in the application being delayed or denied. Please allow up to 30 days for processing after mailing.

Approval of your plans means that your plans appear to meet the minimum requirements of the Division of Hotels and Restaurants. You must make sure that you meet all other requirements that apply. Plan approval does not guarantee that the division will approve the completed establishment's structure or equipment. In addition, a **separate LICENSE APPLICATION**, **payment of LICENSE FEES and an establishment INSPECTION are required prior to licensing**. See Rules 61C-1.002, F.A.C., & 61C-1.008, F.A.C. for more licensing information.

Be sure to send the completed plan review application, supporting documents and required \$150 fee. Providing complete information will help us process your plan review faster.

NOTE: All establishments are required to meet the sanitation and safety standards provided by law.

All refrigeration must maintain potentially hazardous foods at 41°F or colder. You must install thermometers in the
warmest part of all refrigeration/freezer units. A probe-type thermometer scaled for its intended use is required for
employees to check food temperatures. Be sure all thermometers are calibrated and present at the time of the
opening inspection.

If you intend to have bare hand contact with ready-to-eat food, you must first have an approved Alternative Operating Procedure (AOP). DBPR Form HR 5022-049, Alternative Operating Procedure (AOP), incorporated by reference in rule 61C-4.010(1), FAC, and available on the division's website, explains the requirements. If you do not have an approved AOP, food employees may not touch ready-to-eat foods with their bare hands. Employees in establishments without an AOP must use utensils such as deli tissue, spatulas, tongs, single-use gloves or other dispensing equipment

# STATE OF FLORIDA, DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Division of Hotels and Restaurants** 

2601 Blair Stone Road, Tallahassee, Florida 32399-1011

Phone: 850.487.1395 - E-mail: <a href="mailto:dhr.planreview@myfloridalicense.com">dhr.planreview@myfloridalicense.com</a>

Internet: www.MyFloridaLicense.com/dbpr/hr/

| For Office Use Only |
|---------------------|
| Log<br>Number       |
| File<br>Number      |

|   |  |              | oplication with plans                         | s, fees and supporting docume     | ents in Section 7.         | Number                        |  |
|---|--|--------------|---|-----------------------------------|----------------------------|-------------------------------|--|
| Section 1 – Office Use Only   |  |              |   |                                   |                            |                               |  |
| Month   | Date Received<br>Day   | Year         | Initials                                      | Check #                           | \$150 Plan Review<br>Money |                               |  |
|   | ,  |              |   | Officer #                         | Widney                     | Oldel #                       |  |
| Section 2   | <ul><li>Establishr</li></ul>   |              |   |                                   |                            |                               |  |
| PLEASE CHECK THE APPROPRIATE BOX AND PROVIDE SEATING INFORMATION IN SECTION 8 IF APPLICABLE. FOR MORE INFORMATION ON FOOD SERVICE LICENSE TYPES VIEW OUR QA GUIDE: WHICH DO I CHOOSE? |  |              |   |                                   |                            |                               |  |
| F   | ixed Establi   | shments:     | ☐ Seating (2010/                              | /SEAT) No Seats (2010)            | /NOST)                     | ing (2013/CATR)               |  |
| Culinary  | Culinary Education Programs: ☐ With Seats (2023/SEAT) ☐ No Seats (2023/NOST) |              |   |                                   |                            |                               |  |
|   | – Plan Revie   |              |   |                                   |                            |                               |  |
| Please check the box that best describes your establishment. Please check only one box.   |  |              |   |                                   |                            |                               |  |
| ☐ New   |  | Closed More  |   | Change owner with rer             |                            | Same owner remodel            |  |
|   |  |              | er of this business?<br>vide the following ir |                                   | ision of Hotels and        | Restaurants has licensed this |  |
|   | Business Und   |              |   |                                   |                            | * License Number              |  |
| Section 4   | - Owner and  | Main Addre   | see (MA)                                      |                                   |                            |                               |  |
|   | <ul> <li>Owner and address will</li> </ul>                                   |              |   | of record" for the owner of this  | establishment              |                               |  |
|   |  |              | on Number (FEIN) -                            |                                   |                            |                               |  |
|   |  |              |   | artnership 🗌 Individual)          |                            |                               |  |
| Routing Na  | me (e.g., Ma   | nagement Co  | ompany, contact na                            | ame)                              |                            |                               |  |
| Street Address or Post Office Box   |  |              |   |                                   |                            |                               |  |
| City  |  |              | S   | tate                              | Zip Code (+4               | optional)                     |  |
| Florida County (if applicable)  |  |              | С   | Country                           |                            |                               |  |
| Phone Number E-Mail Address   |  |              | Idress  |                                   |                            |                               |  |
| Section 5 -   | - Establishm   | nent Locatio | n Information (LL)                            |                                   |                            |                               |  |
|   | ent Name (D  |              |   |                                   |                            |                               |  |
| Street Addr   | ress   |              |   |                                   |                            |                               |  |
| City  |  |              | Zi  | ip Code (+4 optional)             | Florida Count              | Florida County                |  |
| Phone Num   | nber   | E-Mail Ac    | ldress  |                                   |                            |                               |  |
| Section 6   | - Mailing Infe   | ormation (L  | M)  |                                   |                            |                               |  |
|   | <ul> <li>Mailing Info</li> <li>address will</li> </ul>                       |              |   | all mailings, including the licen | ise.                       |                               |  |
|   |  |              |   | Owner and Main Address            |                            | 5 – Establishment Location    |  |
|   |  |              | ompany, contact na                            |                                   |                            |                               |  |
| Street Addr   | ress or Post 0   | Office Box   |   |                                   |                            |                               |  |
| City  |  |              | S   | tate                              | Zip Code (+4               | Zip Code (+4 optional)        |  |
| Florida County (if applicable)  |  |              | С   | Country                           |                            |                               |  |
| Phone Nun   | nber   | E-Mail Ad    | Idress  |                                   |                            |                               |  |
|   |  |              |   |                                   |                            |                               |  |

# **Section 7 – Supporting Documents**

Please attach the following documents:

| storage areas, etc.   | . We will keep one set for our   |              |   |  |  |                           |  |  |  |
|---|--|--------------|---|--|--|---------------------------|--|--|--|
| <ul> <li>authorities.</li> <li>Proposed Menu (list of specific foods)</li> </ul>  |  |              |   |  |  |                           |  |  |  |
|   |  |              |   |  |  |                           |  |  |  |
| <ul> <li>Proof of Approved Water and Sewer – You may submit a recent copy of water and/or sewer bill as proof of approval. If your business is on a well or septic tank, or if you do not have a copy of your water/sewer bill, please submit a completed EVALUATION OF ONSITE SEWAGE (SEPTIC) AND WATER SUPPLY CAPACITY form with your plans. Your local authority must sign this form. Grease traps must meet all local plumbing codes and be located so they can be easily cleaned.</li> </ul> |  |              |   |  |  |                           |  |  |  |
| Equipment Specifications (if proposed equipment is not customary for food service operations)   |  |              |   |  |  |                           |  |  |  |
| Section 8 - General II  | nformation   |              |   |  |  |                           |  |  |  |
| Number of Maximum Number of Staff per Shift   |  |              | Total Square Footage of the Establishment |  | ootage of the  | Number of Exits           |  |  |  |
| Projected Start Date of   | Construction   | F            | Projecte                                  | rojected Completion Date of Construction |  |                           |  |  |  |
|   | ed plans are valid for one (1)   | year. Exte   | ensions                                   | must be                                  | requested in writing prior                               | to expiration.            |  |  |  |
| Section 9 – Finish Sc   | hedule e of material used in the follow  | uing orong   | for over                                  | nnla quar                                | ry tilo EDD stainless staal                              | oto )                     |  |  |  |
| Please indicate the typ   |  |              |   |  | anable and nonabsorbent.                                 | eic.).                    |  |  |  |
|   | Floor  |              | Wall                                      | <u> </u>                                 | Cove Base (Baseboards)                                   | Ceiling                   |  |  |  |
| Food Preparation  |  |              |   |  | ,  | <u> </u>                  |  |  |  |
| Food Storage  |  |              |   |  |  |                           |  |  |  |
| Dishwashing Area  |  |              |   |  |  |                           |  |  |  |
| Bathrooms   |  |              |   |  |  |                           |  |  |  |
| Dry Storage   |  |              |   |  |  |                           |  |  |  |
| Bar   |  |              |   |  |  |                           |  |  |  |
| -   | ers may be exposed in areas o  |              | Where                                     | the wall n                               | neets the floor must be curve                            | ed and sealed.            |  |  |  |
|   | hing Facilities – Show On P  |              | ماد ماد ماد                               |  |  |                           |  |  |  |
|   | tment sink with drainboards or<br>nachine/Glass washer)  | Sanitiza     |   | • /                                      | ☐ Chemical ☐ H   | eat (Hot Final Rinse)     |  |  |  |
| ,   | icilities – Show On Plans  | Janntiza     | ition wie                                 | illou.                                   | Crieffical11   | eat (Hot Fillal Killse)   |  |  |  |
| Number of Bathrooms   | Public   | Employe      | ee  |  | Unisex   | Total                     |  |  |  |
| Customers may not go  | through food preparation, foo  |              |   | ashing are                               | eas to reach the bathroom(s)                             |                           |  |  |  |
| Number of handwash  | sinks  |              | Numb                                      | er of prep                               | sinks  |                           |  |  |  |
| Mop sink location   |  |              | Water                                     | heater lo                                | cation   |                           |  |  |  |
| Section 12 - Fire Safe  | ety Equipment – For Reportir   | ng Purpos    | es  |  |  |                           |  |  |  |
| Show location of fire ex  | tinguishers on plans.  |              |   |  | _  |                           |  |  |  |
| Types and number of each fire extinguisher  Minimum 2A10BC  |  |              | K Class *                                 |  | K Class *  |                           |  |  |  |
| Automatic hood suppression system installed   |  |              | YES                                       | □NO                                      | Required when grease-laden vapors or smoke are produced. |                           |  |  |  |
| Sprinkler system instal   | led  |              | YES                                       | □NO                                      | Required if occupancy is                                 | over 300.                 |  |  |  |
| Section 13 - Signature  |  |              |   |  |  |                           |  |  |  |
|   | wered to execute this application  |              |   |  |  |                           |  |  |  |
| this written declaration has the same legal effect as an oath or affirmation. Under penalties of perjury, I declare that I have read the  |  |              |   |  |  |                           |  |  |  |
| foregoing application and the facts stated in it are true. I understand that falsification of any material information on this application may result in criminal penalty or administrative action, including a fine, suspension or revocation of the license. I understand that if   |  |              |   |  |  |                           |  |  |  |
| I failed to complete the application or submit the required supporting documents, my plan review will be delayed.   |  |              |   |  |  |                           |  |  |  |
| Print Name  |  | Signa        | ature                                     |  |  | Date                      |  |  |  |
| Complete the application  | APPLICATION, payment of LIC<br>on and supporting documents a<br>n the address to ensure proper | and mail the | em with                                   | the approp                               | oriate fees to the address on                            | this form. Please use the |  |  |  |

requirements of the Division of Hotels and Restaurants. You must make sure that you meet all other requirements that may also apply.

2016 July 61C-1.002, FAC Page 7 of 7